

Matters for Prayer

- Lael and Laura Luxford, South Sudan
- Australian Christian Lobby
- Jacob Damkani, Trumpet of Salvation, Israel
- Missionary Aviation Fellowship (MAF)
- Island Gospel Ministries, Bohol, Philippines
- Maranatha Christian School, Talibon, Philippines
- Creation Ministries International
- Herald of Hope
- Sri Lankan Fellowship
- Korean Fellowship
- Those sick amongst the fellowship
- That the Gospel will continue to be proclaimed through Capital Bible Church
- Matthew Khanzadeh with his ministry into Afghanistan and Iran using Zoom
- CBC people street witnessing each Saturday morning

Contacts

Elders - Karl Irving
- Ian Daley

Public Officer - John Miller

Deacon – Steve Hilly

Church Office 6278 3059
PO Box 4070 Hawker 2614

Web: www.cbc.asn.au - The CBC website includes:

- CBC Statement of faith
- Links to missions supported
- Online Sunday morning messages

Free will offerings can be made at
NAB Belconnen BSB 082 906 Account 515019659

Welcome to Capital Bible Church

80 Murrarji Street, Hawker
www.cbc.asn.au

Proclaiming Christ, Teaching and Living in
the Word of God

Newsletter – June 2024



*Looking unto Jesus, the author and finisher
of our faith*

Hebrews 12:2

Please join us on Sunday for the service

A question that has arisen in the church is:

Why is the Apocrypha not Considered Scripture?

From <https://grace.sc/resources/articles/why-apocrypha-not-considered-scripture/>

The fourteen Old Testament books were declared part of the Canon of Scripture by the Roman Catholic Church long after the original sacred Canon had been set. These added writings are called the Apocrypha. While there is nothing wrong with reading or learning from these books, we do not corporately read or teach from the Apocrypha because we do not believe these books are inspired or authoritative for several reasons.

The Apocrypha/Deuterocanonals were written primarily in the time between the Old and New Testaments. The books of the Apocrypha include [1 Esdras](#), [2 Esdras](#), [Tobit](#), [Judith](#), [Wisdom of Solomon](#), [Ecclesiasticus](#), [Baruch](#), the [Letter of Jeremiah](#), [Prayer of Manasseh](#), [1 Maccabees](#), and [2 Maccabees](#), as well as additions to the books of Esther and Daniel. Not all of these books are included in Catholic Bibles.

First, not one of the Apocryphal books were written by a recognized prophet. All fourteen books of the Apocrypha were written during the Inter-testamental Period: the 400 years between the writing of Malachi and the beginning of the ministry of John the Baptist. During those 400 years, no Jewish prophet was recognized as a true prophet of God. Since a prophet was the only person who could speak for God, the Jewish people—and by extension we as Christians—received no revelation from God for those four centuries. This time period is often referred to as “The Silent Years.” Because none of the Apocryphal books were written by a recognized prophet of God, they cannot be placed on the same level as the Old Testament Scriptures, all of which were authored by a prophet such as Moses, Samuel, Daniel, or Jeremiah.

Finally, not one Christian leader claimed the books in the Apocrypha belonged in the Canon until 1150, years after the Old and New Testament canons were generally settled. The Apocrypha was decreed to be canonical at the Council of Trent in 1546. It is important to realize that the Council of Trent was called by the Pope of the Roman Catholic Church in part to discuss the huge numbers of Roman Catholics leaving the church because of the growing Protestant Reformation. It is feasible that the Roman Catholic Church would have wanted to draw as many clear distinctions between themselves and the newly extant Protestants during this time. One way to distinguish the Roman Catholics could have been the adoption of a slightly different bible and the declaration that anyone who did not use the Apocrypha was not to be considered part of the faith.

June 2024, at Capital Bible Church

Date	Time	Event
Sunday, 2 nd June	9.30 am	Family Prayer November
	10 am	Family Worship Service Speaker: Ian Daley Speaking on 2 Samuel 6 The Ark Brought into Jerusalem
Tuesday, 4 th June	7.30pm	Prayer Meeting at the church
Sunday, 9 th June	9.30 am	Family Prayer
	10am	Family Worship Service Speaker: Karl Irving Speaking on 2 Samuel 7 The Promise to the Line of David
Tuesday, 11 th June	7.30pm	Prayer Meeting at the church
Sunday, 16 th June	9.30 am	Family Prayer
	10am	Family Worship Service Speaker: Steve Hilly Speaking on 2 Samuel 8 Extension of the Kingdom
Tuesday, 18 th June	7.30pm	Creation Meeting at the church
Sunday 23 rd June	10am	Family Worship Service Speaker: Ian Daley Speaking on 2 Samuel 9 King Over United Israel
Tuesday, 30 th June	7.00pm	Prayer Meeting at the church
Sunday, 2 nd May	10am	Family Worship Service Speaker: Matthew Khanzadeh Speaking on 2 Samuel 10 The Ark Brought into Jerusalem

See also: www.cbc.sn.au/calendar

* Tuesday & Thursday Night Bible Studies – See Karl Irving for Details

* Women’s Bible Study- Thursday mornings – See Judy Irving for details.

LOOKING UNTO JESUS